CHILTERN DISTRICT COUNCIL

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Services Overview Committee

Tuesday, 3rd February, 2015 at 6.30 pm

Large & Small Committee Room, King George V House, King George V Road, Amersham

AGENDA

- 1 Evacuation Procedures
- 2 Election of Chairman
- 3 Appointment of Vice-Chairman
- 4 Terms of Reference (Pages 5 8)

Members are asked to note the Terms of Reference for the Resources Overview Committee agreed at the meeting of Full Council held on 22 July 2014.

- 5 Apologies for Absence
- 6 Declarations of Interest
- 7 Forward Plan (Pages 9 10) Appendix 1 (Pages 11 - 12)

Appendix 2 (Pages 13 - 16)

8 Future Work Programme (Pages 17 - 18)

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)

9 Sustainable Construction & Renewable Energy Supplementary Planning Document (*Pages 19 - 60*)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

10 Affordable Housing Delivery Update (Pages 61 - 70)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

11 South Central Ambulance Service Annual Health Scrutiny Report (Pages 71 - 84)

Members are invited to note and comment on the attached report.

12 Quarterly Performance Report (Pages 85 - 88)

Members are asked to note the attached performance report for the Healthy Communities Service.

13 Food and Health and Safety Business Plans (Pages 89 - 92)

Members are asked to note the attached report considered by the Cabinet on 21 October 2014.

The Consultation Response to the Draft Prevent (Prevention of Violent Extremism) Guidance (Pages 93 - 100)

Appendix (To Follow)

15 BCSB Improvement Plan (Pages 101 - 154)

Members are asked to comment on the attached document.

16 Exclusion of the Public (If required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Services Overview Committee

Councillors: S P Berry

R Burns-Green
Mrs J A Burton
A S Hardie
P M Jones
D J Lacey
S A Patel
D W Phillips
Mrs A Pirouet
M Prince
N M Rose
J J Rush
P N Shepherd
Mrs L M Smith
C J Wertheim

Date of next meeting - Tuesday, 10 March 2015

If you would like this document in large print or an alternative format please contact 01494 732145; email chiefexecs@chiltern.gov.uk

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)